

TEAM KARACHI WELFARE SOCIETY (INTERNATIONAL)

AT: PLOT NO.1/45, SECTOR 35-B, BALDIA HOMEOPATHIC DISPENSARY, KORANGI NO.4, KARACHI.
(KAR NO. 191 OF 2015-16)

Ref: _____

Dated: _____

To,

The Provincial Assistant registrar,
Joint Stock Companies,
Government of Sindh,
Karachi.

SUBJECT:- **ISSUANCE OF RENEWAL CERTIFICATE OF M/S. TEAM KARACHI WELFARE SOCIETY (INTERNATIONAL), FOR THE PERIOD 2023-2025, REGD KAR NO. 191 OF 2015-16.**

Respected Sir,

Kindly find enclosed the following documents in respect of meeting of the General Body held on **15-05-2023**.

- i. Notice & Agenda
- ii. Minutes of the General Body Meeting.
- iii. Paid Challan.
- iv. List of Managing Committee.
- v. Newspaper Cutting.
- vi. Undertaking

Kindly issue us an Renewal Certificate.

Yours sincerely



(TAHIR FAROOQUI)
GENERAL SECRETARY

TEAM KARACHI WELFARE SOCIETY (INTERNATIONAL)

AT: OFFICE # R-40, RIYAZ CHOWK, KORANGI # 205, KARACHI, SINDH (PAKISTAN).
(KAR NO. 191 OF 2015-16)

Ref: _____

Dated: 01-05-2023

NOTICE

All the members of the General Body of the **M/S. TEAM KARACHI WELFARE SOCIETY (INTERNATIONAL)**, Regd KAR No. **191 of 2015-16** are hereby informed the meeting of the General Body will be held on **15-05-2023** at 10:30 A.M at **PLOT NO.1/45, SECTOR 35-B, BALDIA HOMEOPATHIC DISPENSARY, KORANGI NO.4, KARACHI** to discuss and approve the following Agenda:-

AGENDA

1. Tilawat-e-Quran-e-Pak.
2. To hold the fresh election for the period of **2023 TO 2025 (TWO YEARS)**.
3. Any other matter with the approval of the President.



(TAHIR FAROOQUI)
GENERAL SECRETARY

- ✓ Copy to all the members of the Society.
- ✓ Copy for the Notice Board of the Society.

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MINUTES OF MEETING

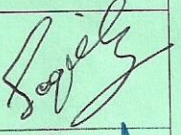
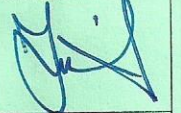
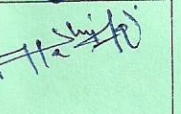
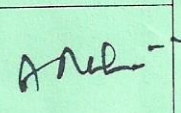
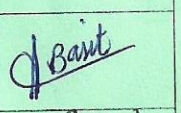
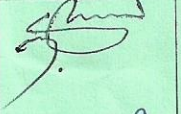
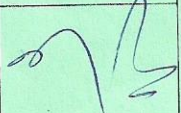
General Body Meeting of the Society held on **15-05-2023** at 10:30 A.M in the office of the Society in chair of Mr. Saqib Zeeshan, President of the Society, wherein majority of the General Body Members participated (List enclosed).

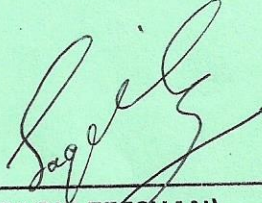
The meeting started with the recitation of Holy Quran. The General Secretary of the Society read out the Agenda of the meeting.

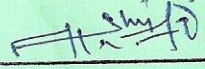
The General Body unanimously passed following resolutions:-

RESOLUTION NO.1


The General Body unanimously elects new office bearers of the Society for the period **2023 TO 2025 (TWO YEARS)** are as under:-

SR#	NAME	ADDRESS	DESIGNATION	SIGNATURE
1	Mr. Saqib Zeeshan S/O Khalid Subhan CNIC No.42201-9216159-6	Iqbal Lane, House No.5/71, Area Khayaban-e-Arafat, DHA, Phase 8B, Karachi.	President	
2	Mr. Zeeshan-ul-Rub-Jaffri S/O Shuja-ul-Rub Jaffari CNIC No.42201-9376546-9	H.No.R-57, AVQ Trust, Gulshan-e-Iqbal, Block 10-A, Karachi.	Vice President	
3	Mr. Tahir Farooqui S/O Muhammad Yar Farooqui CNIC No.42301-0805149-9	Street No.4, Jamia Masjid Muhammadi Bath Island, Clifton, Karachi.	General Secretary	
4	Mr. Abdul Raheem S/O Abdul Wahab Abbasckoor CNIC No.42201-0815893-9	North Avenue House No.A-62, KDA Officers Society, Karachi.	Joint Secretary	
5	Mr. Abdul Basit S/O Khalid Subhan CNIC No.42201-9737043-5	F-403, Creek Vista Apartments, Phase-8, DHA, Karachi.	Finance Secretary	
6	Mr. Shakir Siddiqui S/O Meher Din CNIC No.42501-1463829-9	H.No.R-360, Anwar-e- Ibrahim, Jamia Millia Road, Malir, Karachi.	Member	
7	Mr. Mehmood Arshad S/O Muhammad Saleem Ullah CNIC No.42201-3480876-9	H.No.R-141, Gulshan-e-Iqbal, Block 13-D, Karachi.	Member	


(SAQIB ZEESHAN)
PRESIDENT


(TAHIR FAROOQUI)
GENERAL SECRETARY

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PROVINCIAL ASSISTANT REGISTRAR
JOINT STOCK COMPANIES
DIRECTORATE OF INDUSTRIES & COMMERCE
GOVERNMENT OF SINDH
KARACHI


05/09/24

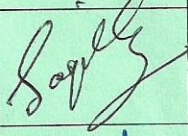
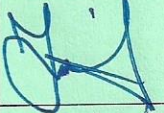
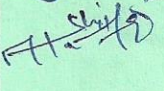
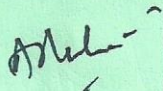
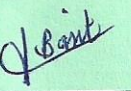
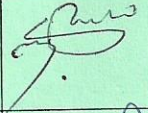
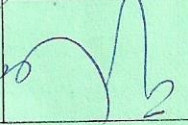
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LIST OF NEW ELECTED OFFICE BEARERS FOR THE PERIOD 2023 TO 2025

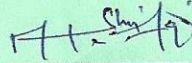
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2	Mr. Zeeshan-ul-Rub-Jaffri S/O Shuja-ul-Rub Jaffari CNIC No.42201-9376546-9	H.No.R-57, AVQ Trust, Gulshan-e-Iqbal, Block 10-A, Karachi.	Vice President	
3	Mr. Tahir Farooqui S/O Muhammad Yar Farooqui CNIC No.42301-0805149-9	Street No.4, Jamia Masjid Muhammadi Bath Island, Clifton, Karachi.	General Secretary	
4	Mr. Abdul Raheem S/O Abdul Wahab Abbasckoor CNIC No.42201-0815893-9	North Avenue House No.A-62, KDA Officers Society, Karachi.	Joint Secretary	
5	Mr. Abdul Basit S/O Khalid Subhan CNIC No.42201-9737043-5	F-403, Creek Vista Apartments, Phase-8, DHA, Karachi.	Finance Secretary	
6	Mr. Shakir Siddiqui S/O Meher Din CNIC No.42501-1463829-9	H.No.R-360, Anwar-e- Ibrahim, Jamia Millia Road, Malir, Karachi.	Member	
7	Mr. Mehmood Arshad S/O Muhammad Saleem Ullah CNIC No.42201-3480876-9	H.No.R-141, Gulshan-e-Iqbal, Block 13-D, Karachi.	Member	

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PROVINCIAL ASSISTANT REGISTRAR
JOINT STOCK COMPANIES
DIRECTORATE OF INDUSTRIES & COMMERCE
GOVERNMENT OF SINDH
KARACHI

M. 
05/09/24





(TAHIR FAROOQUI)
GENERAL SECRETARY

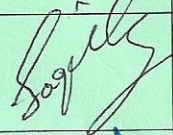
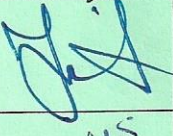
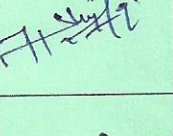
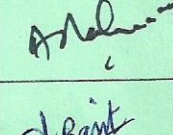
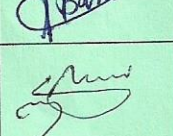
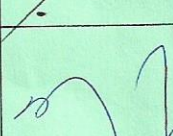

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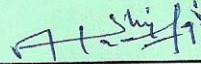
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Dated: 15-05-2023

LIST OF OFFICE BEARERS PARTICIPATED IN GENERAL BODY MEETING HELD ON 15-05-2023

SR#	NAME	ADDRESS	SIGNATURE
1	Mr. Saqib Zeeshan S/O Khalid Subhan CNIC No.42201-9216159-6	Iqbal Lane, House No.5/71, Area Khayaban-e-Arafat, DHA, Phase 8B, Karachi.	
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(TAHIR FAROOQUI)
GENERAL SECRETARY

TREASURY CHALLAN

T.R.6
Rule-92
Invoice of Cash paid into

At KARACHI.

State Bank of Pakistan
National Bank of Pakistan
Treasury

DATE		
DAY	MONTH	YEAR

TO BE FILLED IN BY THE REMITTER	Name and full Address of the Payer	TEAM KARACHI WELFARE SOCIETY (INTERNATIONAL)		
	Name or designation and address of the person on whose behalf money is paid	The Provincial Assistant Registrar Joint Stock Companies, Government of Sindh, Karachi.		
	Full Particulars of the remittance and the authority if any.	FEE FOR INTIMATION	AMOUNT IN RUPEES	
			Rs.500/	-
Head of Account	OTHER RECEIPTS C - 03721-41 OTHER RECEIPTS C - 03818 DDO Code KQ0501 H.Q. Estt. Kyc. FEE FOR REGISTRATION OF SOCIETY UNDER SOCIETIES REGISTRATION ACT 1860			
To be filled in by the department of the treasury	Correct, receive and Grant receipt. Signature and full designation of the officer ordering the money to be paid in.			
Amount (in words) Rupees FIVE HUNDRED ONLY.		Signature		